



# The EDGE

HUDSON VALLEY  
SKI CLUB



## Hudson Valley Ski Club's MEMBER APPRECIATION PICNIC

**Sunday June 8<sup>th</sup> 2025, 2-5 PM**

**American Legion Pavilion, 55 Overlook Rd, Poughkeepsie**

**Hamburgers • Hot Dogs • Sausage & Peppers**

**Non-Alcoholic Drinks • Cash Bar (absolutely no outside alcohol)**

**Club Members \$10, Guests \$15 Please bring a side dish or dessert.**

**RSVP by May 31 so we can get a head count.**

Contact Keith Faucher 845 282-0387 or [krfauch@optonline.net](mailto:krfauch@optonline.net)

**We also need volunteers to help with planning, errands, setup, and cooking.**

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## Club Information

### Club Officers:

President:	Bet Mostachetti
Current Past Pres:	Keith Faucher
Vice-President:	Frank Ruggiero
Secretary:	Laurie Vogl
Treasurer:	Susan Stark
Sergeant at Arms:	Pat Cummins

### Directors:

Nonie Kelley	Dan Croak
Jim Gahn	Jay Brenner

### Committee Chairs:

Budget and Finance:	Pat Cummins
Constitution:	Nonie Kelley
Instruction:	Dan Croak
Marketing/Publicity:	Alan Imhoff
Membership Services:	Pete Gray
	Sub-Chair: Susan Eschbach
Newsletter:	Donna Augustine
Website:	Rich Partridge
Ski Council/Discount Tix:	Jim Gahn
Ski Trips:	Jim Gahn
Events:	Jay Brenner
Audit:	Frank Ruggiero

Contact information is available in the  
Online Membership Directory  
[www.hudsonvalleyskiclub.org](http://www.hudsonvalleyskiclub.org)

Or queries may be sent to  
[secretary@hudsonvalleyskiclub.org](mailto:secretary@hudsonvalleyskiclub.org)

## President's Message

Hello fellow members,

First, I would like to congratulate our new board members, Susan Stark as Treasurer, and Laurie Vogl, as Secretary. A special thanks goes out to Jim Gahn and John Ollive for their dedicated volunteerism to the club, without which there would be no HVSC. Jim remains on the Board but will serve as a director. Nonie Kelley was also re-elected to her post as a director.

The club carries on and is offering fun and satisfying curricular activities for this summer. First and foremost, is the annual picnic at the Legion on Sunday, June 8th, from 2-5pm. Please contact Keith Faucher to help with set up and clean up. Also planned are plays, weekly biking, bi-monthly kayaking, a new golf outing, and the annual Van Zanten garden party. We do it all, big and small!

The Erie Canal's 200th anniversary and commemorative celebrations are this year. There is a world premiere of the composer Bobbie Ge's 'Water Music' by the Albany Symphony in Troy, and a World Canals Conference in Buffalo. But best of all are the inclusive and accessible activities that we all enormously enjoy - kayaking, biking, arts, and boating. Stay connected at [onthecanals@canals.ny.gov](mailto:onthecanals@canals.ny.gov)

This year the club is providing ski trips to resorts that use the Epic Pass. Our trip committee has finalized the Western trips for 2026. Members are encouraged to sign up at the picnic and to buy the Epic Pass at a discount through our tour operator, Encompasse Tours. Planning for the remaining local Eastern ski trips is ongoing.

All members are welcome to attend 'Race Training' events held on Fridays at various local bars and restaurants. It's fun and you never know - you might dance!

That's all for now.  
Best Regards,  
Bet



## Rail Trail Clean-Up

Saturday May 31

9:30am behind Rt 55 H.G. Page  
(in smaller parking lot nearer to Rail Trail)

Pick up litter from our 2-mile section  
(then brunch at local diner)

Let Keith know you're coming





**Let's Return to the Sharon Playhouse!**  
for the original play  
**"Million Dollar Quartet"**  
June 27th at 7:00pm

**GET READY TO ROCK 'N' ROLL WITH *MILLION DOLLAR QUARTET!***

Step into the iconic Sun Studios in Memphis for an unforgettable night of music, history, and heart-pounding energy! *Million Dollar Quartet* is the sensational true story of one of the most legendary jam sessions in music history. On December 4, 1956, **Elvis Presley, Johnny Cash, Jerry Lee Lewis, and Carl Perkins** came together to create a moment that would define rock and roll.

With hit songs like "Hound Dog," "Great Balls of Fire," "Blue Suede Shoes," and "I Walk the Line," *Million Dollar Quartet* takes you inside the music and magic of that legendary evening. This electrifying musical brings the legendary stars back to life, bringing their timeless hits and unforgettable personalities to the stage.



We will meet, greet, and share food at Betty's house around 4:30 , then off to the play.

Tickets \$ 30.  
Sign up by 5/29  
Jay Brenner  
[jay@brennerphoto.com](mailto:jay@brennerphoto.com)  
or 516-313-7670

*Stay tuned for our Shakespeare Experience...*

**"The Comedy of Errors" by William Shakespeare**  
**Saturday August 2nd at 7:30**

We will meet first at Jay Brenner's house for cocktails and shared foods and then off to the theater grounds.

Tickets approx. \$65-\$70.  
Sign up by 7/8  
Jay Brenner at [jay@brennerphoto.com](mailto:jay@brennerphoto.com) or 516-313-7670

**Kayaking!**

**MAY**

Wed 21st (time TBD for carpooling) The Great Swamp (Pawling NY)

**JUNE**

Wed 4th 10AM Rondout Creek, Kingston  
Sat 21st 10AM Chodikee Lake, Highland

**JULY**

Wed 12th 10AM Ramshorn-Livingston Sanctuary in Catskill  
Sat 30th 10AM Norrie Point, Staatsburg

There will be more details for each paddle a week before the paddle.

**QUESTIONS:**

Yvonne or Skip home phone 845-481-2898  
cell - Yvonne 845-417-7144 [yab1946@gmail.com](mailto:yab1946@gmail.com)  
cell - Skip 845-706-9714 [skipsinthewoods@gmail.com](mailto:skipsinthewoods@gmail.com)

HOPE TO SEE YOU ON THE WATER / paddle on....



## Bike Rack For Sale



Yakima Halfback trunk mount bike rack. Holds 2 bikes, 35lbs, arms fold down. Includes the manual.

Paid \$354.00 asking \$150.00. Used for three seasons, rack is in very good condition.

Please contact Janet  
914 213 9019



## Breckenridge, CO February 21-28, 2026

### Beaver Run Resort

- \* Slopeside lodging at Peak 9
- \* Shuttle to Town

Quad occupancy in 2 bedroom Condo

- \$1,893.00 per person

Double occupancy in Hotel Room

- \$2,043.00 per person

Trip Leader: Lisa McDonald

475 Gillespie St, Pine Bush, NY 12566

[lisa.mcd64@yahoo.com](mailto:lisa.mcd64@yahoo.com) 845-661-0048

## Park City, UT March 7-14, 2026

### Park Station Condominiums

On Main Street in Old Town Park City

- \* Short walk to Town lift
- \* Short walk to Restaurants

Quad occupancy in 2 bedroom Condo

- \$2,772.00 per person

Trip Leader: Jay Brenner

429 Snake Hill Rd, Garrison, NY 10524

[jay@brennerphoto.com](mailto:jay@brennerphoto.com) 516-313-7670

Both trips include:

- \* Bus between Highland & NYC airport
- \* Air travel between NYC & DEN/SLC
- \* Bus between airport & ski resort

Packages **do not** include lift access! **See HVSC website!**

Separate purchase of EPIC Pass through Tour Operator

(5-/6-day EPIC Day Pass, EPIC Local Pass, unrestricted EPIC Pass)

Buy EPIC Pass **before May 26** to get best price!





# PARK CITY

**March 7-14, 2026**

## Largest Ski Resort in USA

Known for light, fluffy powder  
Authentic Mining Town Charm



### Park Station Condominiums

at the beginning of Main Street in Old Town Park City

- \* Short walk to Town lift
- \* Short walk to Restaurants

Quad occupancy in 2 bedroom Condo - \$2,772.00 per person

### Trip includes:

- \* Bus between Highland / NYC airport
- \* Air travel between NYC / Salt Lake City
- \* Bus between Salt Lake City / Park City

Current air travel is American from LaGuardia  
*still investigating other flights*

### Does not include lift access

Separate purchase of EPIC Pass through Tour Operator  
(5-/6-day EPIC Day Pass or EPIC Local Pass)

See HVSC website for purchase instructions.

### Trip Leader: **Jay Brenner**

429 Snake Hill Rd, Garrison, NY 10524

[jay@brennerphoto.com](mailto:jay@brennerphoto.com) 516-313-7670

*Hudson Valley Ski Club Presents:*

*~~~Come Join Us at a Premier Ski Mountain~~~*

**BRECKENRIDGE Colorado!**

**Five Peaks ~~One Incredible Mountain**

**SKI IN/SKI OUT**



**February 21 - 28, 2026**

**Price includes Direct Non-Stop Airfare, Transport & Accommodations**

**Condos (\$1,893pp) & Hotel (\$2,043pp) Rooms**

**Condo 4 person and Hotel Rooms 2-person occupancy**

**\*\*\*\*Skiing Not Included\*\*\*\***

**Epic Pass – see HVSC website “members only” for Epic Pass purchase details, Trip Registration & Waiver**

**Elevation: Base: 9,600 ft Summit 12,998 ft Highest Peak in North America!**

**2,908 Acres ~ 187 Trails ~35 Lifts ~ average snowfall 355”**

**Beginner ~ Intermediate ~ Advanced ~ Expert Terrain**

*[Colorado Skiing & Snowboarding](#) | [Breckenridge Resort](#) (website)*

<https://www.breckenridge.com/plan-your-trip/epic-mountain-rewards> (20% discount with Epic Pass on Food)

**[Resort – Beaver Run Resort and Conference Center](#) (website)**

Beaver Run Resort offers a wide range of amenities. Guests can enjoy direct ski-in/ski-out access to Peak 9 a prime destination. The resort features multiple heated outdoor pools and hot tubs, Dining options abound, everything from casual bites to gourmet meals. Full-service spa and fitness centre. Amenities include, shuttle service, ski and bike rentals, and a convenience store, Lockers at Base of Peak 9 – Condos offer Full Kitchens ~ Living Room-Hotel Units Offer mini fridge and microwave

**CONTACT: LISA MCDONALD • CALL: (845) 661-0048**

**• EMAIL: [LISA.MCD64@YAHOO.COM](mailto:LISA.MCD64@YAHOO.COM)**

*Limited Availability 6 condos & 8 hotel Units reserved –first come first serve*

*Trip Registration Form details accepted methods of payment and payment schedule*

*Zoom meetings will be scheduled by Trip Leader with possible excursions and group dinner options*

*Mountain*

*Resort*

## May/June Events

- May Mondays** Rail Trail biking at 6pm, contact Rick Fick for details  
**\*May 21** Kayak The Great Swamp, Pawling, contact Skip or Yvonne  
**\*May 29** Sign up for Sharon Playhouse, via Jay Brenner  
**\*May 31** Help with Rail Trail Cleanup, contact Keith Faucher  
**\*May 31** RSVP for June 8 Picnic to Keith Faucher

- \*Jun 4** Kayak Roundout Creek, Kingston, contact Skip or Yvonne  
**\*Jun 8** Membership Appreciation Picnic, 55 Overlook Rd  
**\*Jun 21** 10AM Kayak Chodikee Lake, Highland  
**\*Jun 27** - Sharon Playhouse

\* see details within newsletter

## Membership renewals due by September 3, 2025.

Visit the [Membership](#) page of HVSC's website to sign up.

### Choose Your Registration and Payment Method

#### - Pay by Check -

- Use the [2025-2026 Membership Application Fill-in PDF form](#) and pay by check or money order.
- Type your information in the blue shaded fields. If the blue color does not appear, download the form and open it with Adobe Reader.
- Save and print the 2-page form. (Use duplex printing if you are able.)
- Sign where indicated on both pages
- Include payment by check or money order.
- Bring it to a meeting or mail it to the address at the bottom of page 1.

#### - Pay by PayPal or Zelle -

- Use the [Online Membership Application Form](#) & pay your dues with PayPal or Zelle.
- If using PayPal
  - Proceed through PayPal processing with your personal account or as a guest user.
  - If you don't receive the success message, your PayPal payment did not complete.
- If using Zelle
  - From your Bank's website initiate transfer to [MemberDues@hudsonvalleyskiclub.org](mailto:MemberDues@hudsonvalleyskiclub.org)

## Friday Race Training

On Friday evenings, club members meet at an area restaurant for a couple hours of friendly conversation. We welcome new members and old.

Any questions, comments or suggestions, contact:  
 Susan Kokosa @ 845-229-6786 or

[race\\_training@hudsonvalleyskiclub.org](mailto:race_training@hudsonvalleyskiclub.org)

**May 23** Paula's Runway Cafe 263 New Hackensack, Pok

**May 30** Patsy's 2657 East Main St, Wappingers Falls

**June 6** Millbrook Vineyards 26 Wing Rd Millbrook

**June 13** Millbrook Vineyards 26 Wing Rd Millbrook

**June 20** Millbrook Vineyards 26 Wing Rd Millbrook

**June 27** Millbrook Vineyards 26 Wing Rd Millbrook

All event dates are subject to change.

Please use the HVSC Website Events Calendar and Facebook page for up-to-date event and meeting information.

**WELCOME**  
**NEW MEMBERS**

Gary Bernstein

Jeff Huth

### Newsletter Content Submission Deadline

The July/August newsletter deadline is June 15th. Please send all articles and photos to:  
 Alan Imhoff at [alanimhoff@gmail.com](mailto:alanimhoff@gmail.com)

### Berkshire Hathaway HomeServices team!



#### Therese "Terri" Searle

Associate Real Estate Broker  
 has joined the LaGrange Office

1100 Route 55, Suite 201  
 LaGrangeville, NY 12540

Contact Terri at:  
 m: 845.546.9260  
 o: 845.473.1650  
[tsearle@bhshudsonvalley.com](mailto:tsearle@bhshudsonvalley.com)



BERKSHIRE HATHAWAY  
 HomeServices  
 Hudson Valley Properties

[WWW.THERESESEARLE.BHSHUDSONVALLEY.COM](http://WWW.THERESESEARLE.BHSHUDSONVALLEY.COM)

## Connect on Facebook

Check the [HVSC Facebook page](#) to connect with members on current club events and happenings. Don't go it alone! Post on our Facebook page and invite your HVSC friends



EVERYTHING FOR SKIING, SNOWBOARDING, CYCLING, KAYAKING & PAINTBALL

1611 ROUTE 22  
 BREWSTER, NY 10505  
 845-279-3100

162 DANBURY RD. (RT. 7)  
 NEW MILFORD, CT 06776  
 860-355-2001

Visit Us At [skihausonline.com](http://skihausonline.com)



# Hudson Valley Ski Club

## Membership Application

(September 3, 2025 – September 2, 2026)

Please **print clearly!** Application must be received by December 1st for you to appear in the Annual Membership Directory.

[ ] Check here if you **DO NOT** wish to be listed in the Annual Membership Directory.

Name(s): (1)\* \_\_\_\_\_  
(2) \_\_\_\_\_

\*Name (2) becomes the "X" member  
(same membership number as (1)  
followed by an "X").

Street: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ - \_\_\_\_\_

Phone: Home: \_\_\_\_\_

[ ]

Check box for  
any phone #  
you **DO NOT**  
want listed in  
the Membership  
Directory.

Work (1): \_\_\_\_\_

[ ]

Work (2): \_\_\_\_\_

[ ]

Cell (1): \_\_\_\_\_

[ ]

Cell (2): \_\_\_\_\_

[ ]

### Membership Committee use only:

Check #: \_\_\_\_\_

Check Amount: \_\_\_\_\_

Cash Amount: \_\_\_\_\_

Date: \_\_\_\_\_

Membership

Number(s): \_\_\_\_\_

Check the membership fee which applies:

	<u>New Member</u>	<u>Renewal on or Before 9/3/25</u>	<u>Renewal After 9/3/25</u>
Individual Membership	[ ] \$50.00	[ ] \$40.00	[ ] \$50.00
Couple Membership	[ ] \$70.00	[ ] \$60.00	[ ] \$70.00

**Make your check payable to:**

**H.V.S.C.**

If you have an e-mail address you would like listed in the Membership Directory, write it here:

(1) \_\_\_\_\_ @ \_\_\_\_\_ (2) \_\_\_\_\_ @ \_\_\_\_\_

I (we) am (are) at least 21 years of age.

Signature (1): \_\_\_\_\_ Date: \_\_\_\_\_

Signature (2): \_\_\_\_\_ Date: \_\_\_\_\_

Submit this application and payment at the Membership Desk at any meeting or mail to:

**Peter Gray IV, 55 Hagan Drive, Poughkeepsie, NY 12603-5016**

**Please read & sign the Waiver and Code of Conduct on the reverse side of this form.**



## **Waiver and Release of Liability**

In consideration of being allowed to participate in any way in **Hudson Valley Ski Club, Inc. (HVSC)** sponsored activities, related events, or trips, each of the undersigned:

1. Agrees that prior to participating, he/she will inspect any facilities and equipment to be used, and if he/she believes anything is unsafe, he/she will immediately advise a club officer of such condition(s) and refuse to participate.
2. ***Acknowledges and fully understands*** that each club member will be engaging in ***activities that involve risk of serious injury, including permanent disability and death***, and causing severe social and economic losses which might result not only from his/her own actions, but inactions or negligence of others, the club rules, the rules of play, or the condition of the premises or of any equipment used. Further, that there may be other risks not known or not reasonably foreseeable at this time.
3. ***Assumes all risks and accepts all responsibility*** for ***the damages*** following such injury, permanent disability or death, ***even if caused, in whole or in part, by the negligence of the “releases” named below.***
4. ***Releases, waives, discharges and covenants not to sue*** the Hudson Valley Ski Club, Inc., its affiliates, their respective administrators, directors, agents, officers, and other employees of the organization, other club members, sponsoring agencies, sponsors, advertisers, and if applicable, owners and leasers of premises used to conduct club activities, premises or event inspectors, surveyors, underwriters, consultants and other persons or entities which give recommendations, directions or instructions or engage in risk evaluation or loss control activities regarding the program or premises, all of which are hereinafter referred to as “Releases”, ***from demands, losses or damages on account of injury, including death or damage to property whether caused or alleged to be caused in whole or in part by the negligence of the releases or otherwise.***

## **Code of Conduct**

I understand camaraderie among the members is a crucial component of HVSC’s purpose and enhances the enjoyment of club activities by everyone. My conduct as a club member impacts the public’s view of our club and the willingness of organizations to co-sponsor activities with our club. As a result I agree to the following: a) I will exhibit courtesy, good behavior and show respect for fellow members and other parties while on any club trip or while involved in any club-sponsored activity; b) I understand that offensive conduct, making threats, sexual harassment and intimidating behavior is not acceptable and will not be tolerated; c) I will obey all federal, state and local laws while participating in club functions and the rules and authorities of establishments where functions are held; and d) I will support and promote safety at all club-sponsored functions.

I understand and accept that violations of this “Code of Conduct” can result in disciplinary action up to and including termination of membership.

### **Signatures:**

***The undersigned have read and agree to the above Waiver and Release of Liability and Code of Conduct and understand that they have given up substantial rights by signing it and sign it voluntarily.***

(1) \_\_\_\_\_  
Print Name Signature Date

(2) \_\_\_\_\_  
Print Name Signature Date